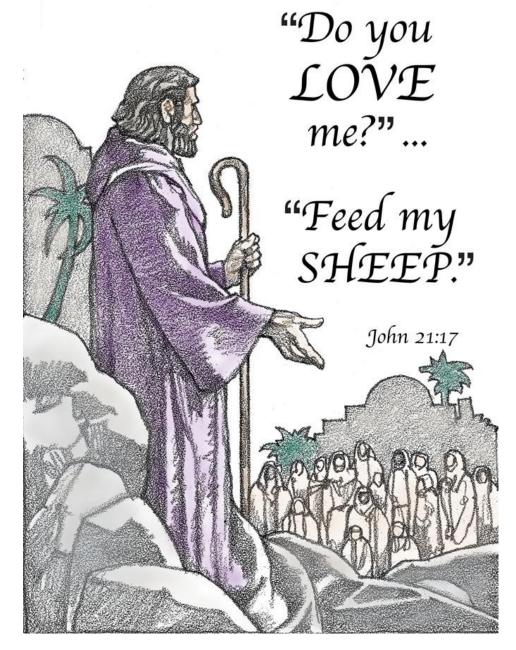
Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

Tappahannock Memorial UMC Third Sunday of Easter

"Love Rescues Us"

Acts 9:1-6; Revelation 5:11-14; John 21:1-19

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Prelude

"In The Garden"

"In The Garden" Contributors: Carol Tournquist Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

"Lift High The Cross"

UMH #159

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

Come, Christians, follow this triumphant sign.
 The hosts of God in unity combine.
 Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

2. Each newborn servant of the Crucified bears on the brow the seal of him who died. Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

3. O Lord, once lifted on the glorious tree, as thou has promised, draw the world to thee. Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

4. So shall our song of triumph ever be: Praise to the Crucified for victory! Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

"Lift High The Cross (Crucifer)"Authors: George William Kitchin, Michael Robert Newbolt, Sydney Hugo Nicholson. ©Hope Publishing Company. CCLI Song #5169 CCLI License #2350408

* Call To Worship

Rejoice in the Lord.

Praise God's holy name.

Worthy is the Lamb of our praise.
Worthy is the righteous one of blessing, honor, and glory.
Rejoice in the Lord.
Praise God's holy name.
Call to Worship from The Abingdon Worship Annual 2025 pg. 114. ©2024 by Abingdon Press. Used by permission.

* Opening Prayer

The Lord be with you.

And also with you.

Lord of Life, you meet us on the road,

challenge our prejudices,

and upend of our lives.

Remove the scales from our eyes—

that we may see the breadth of your love,

the diversity of the ones we are called to love,

and the joy of extending your welcome.

Fill us with your Spirit,

that we might love one another

as our shepherd loves us. Amen.

Opening Prayer from The Abingdon Worship Annual 2025 pg. 114. ©2024 by Abingdon Press. Used by permission.

Prayer of Yearning

Merciful God, help us leave ignorance behind, as we learn to love as you would have us love. Heal our vision when false piety to blinds us, as Saul before us. Rescue us when we go astray, and renew our desire to feed Christ's sheep and to tend his lambs. Amen.

Prayer of Yearning from The Abingdon Worship Annual 2025 pg. 115. ©2024 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news: Christ died for us while we were yet sinners; That proves God's love toward us. In the name of Jesus Christ, you are forgiven. In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you. And also with you.

Children's Time

Pastor Becca

Scripture

Acts 9:1-6

pg. 127

¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged

to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do."

Scripture

Revelation 5:11-14

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Acts 9:1-6 & Revelation 5:11-14 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God. Thanks be to God.

Anthem

"In Christ Alone"

"In Christ Alone" Authors: Keith Getty, Stuart Townsend. ©2001 Thankyou Music Ltd (Admin by Capitol CMG Publishing). CCLI Song #3350395 CCLI License #2350408

*	PsalterPsalm 30Response: For the night weeping may tarry; with the morning light comes joy.		UMH #762
	I will extol you, O Lord, for you have lifted me up, and did not let my foes rejoice over me.		
	O Lord my God, I cried to you for help,		
	and you healed me.		
	O Lord, you brought up my soul from Sheol,		
	restored me to life from among those gone down to the pit.	R	
	Sing praises to the Lord, O his faithful ones,		
	and give thanks to his holy name.		
	Surely the Lord's anger is but for a moment;		
	the Lord's favor is for a lifetime.		
	Weeping may tarry for the night,		
	but joy comes with the morning.		
	As for me, I said in my prosperity,		
	"I shall never be moved."		
	By your favor, O Lord,		
	you had established me as a strong mountain;		
	you hid your face,		
	I was dismayed. R		

pg. 248

Choir

To you, O Lord, I cried, and to the Lord I made supplication: "What profit is there in my death, if I go down to the pit? WIII the dust praise you? Will it tell of your faithfulness? Hear, O Lord, and be gracious to me! O Lord, be my helper!" You have turned my mourning into dancing; you have loosed my sackcloth and girded me with gladness,

that my soul may praise you and not be silent. O Lord, my God, I will give thanks to you forever.

* The Gloria Patri

* Gospel

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

John 21:1-19

¹ After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught."¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.¹⁸

pg. 115

UMH #70

R

Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

John 21:1-19 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord. **Praise to you, Lord Christ.**

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon

"Love Rescues Us"

Rev. Rebecca L. Minor

* Hymn of Response

"Open Our Eyes, Lord"

TFWS #2086

Open our eyes, Lord, we want to see Jesus,

to reach out and touch him, and say that we love him.

Open our ears, Lord, and help us to listen.

Open our eyes, Lord, we want to see Jesus.

"Open Our Eyes"Authors: Bob Cull ©1976 CCCM Music (Admin by Brentwood-Benson Music Publishing Inc) Universal Music - Brentwood Benson Publishing (Admin by Brentwood-Benson Music Publishing, Inc.) CCLI Song #1572 CCLI License #2350408

Affirmation of Faith

Apostles' Creed

UMH #881

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website <u>www.tappahannockmethodist.org</u>, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

"I Can Only Imagine"

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* Doxology

UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

* A Service of Word and Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

UMH #15

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

Our father who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever. Amen.

The Breaking of the Bread, Offering of the Cup, and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ broken for you. Amen.

The Blood of Christ shed for you. Amen.

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The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

The Prayer after Communion from "A Service of Word and Table I," Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

* Closing Hymn

"Christ Has Risen"

TFWS #2115

- I serve a risen Savior, he's in the world today;
 I know that he is living, whatever foes may say.
 I see his hand of mercy, I hear his voice of cheer, and just the time I need him, he's always near.
 He lives, he lives, Christ Jesus lives today!
 He walks with me and talks with me along life's narrow way.
 He lives, he lives, salvation to impart!
 You ask me how I know he lives? He lives within my heart.
- In all the world around me I see his loving care, and though my heart grows weary, I never will despair. I know that he is leading through all the stormy blast; the day of his appearing will come at last. He lives, he lives, Christ Jesus lives today! He walks with me and talks with me along life's narrow way. He lives, he lives, salvation to impart! You ask me how I know he lives? He lives within my heart.
- Rejoice, Rejoice, O Christian, lift up your voice and sing eternal hallelujahs to Jesus Christ the King!
 The hope of all who seek him, the help of all who find; none other is so loving, so good and kind.
 He lives, he lives, Christ Jesus lives today!
 He walks with me and talks with me along life's narrow way.
 He lives, he lives, salvation to impart!

You ask me how I know he lives? He lives within my heart. "Christ Has Risen" Contributors: John Bell. ©1988, WGRG c/o Iona Community, GIA Publications, Inc., agent. Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

* Benediction

"Go Now In Peace"

UMH #665

Go now in peace, go now in peace, may the love of God surround you,

everywhere, everywhere you may go.

"Go Now In Peace" Authors: Natalie Sleeth ©1976 Hinshaw Music Inc. (Admin by Fred Bock Music Company) CCLI Song #194317. CCLI License #2350408.

* Postlude

"He Lives"

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Thank you for joining us in worship!

PRAYER LIST

Marie Ashley, the family of Frank Bertrum, Eddie Bliss, the family of Barbara Brooks, Faye Brooks, Nancy Brumfield, Davidson Burgess, the family of Sally Conway, Jean Edwards, the family of Janet Foley, the family of Ron Geiger, Bill Hendricks, Rick Humphries, Richard Ledbetter, Thomas Mundie, Jack Robertson, Cathy Short, Colin Smith, Jack Titmus, Chuck Wachsmuth, Barbara Watkins, and Ashley Wind. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS

SSGT Jonathan Simpson, MAJ. Matthew D. Parker, USMC

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jean Edwards, Edna Parrish, and Barbara Watkins. * Please contact the office for the phone number or address for these members of our church family.

SERVICE AND OUTREACH OPPORTUNITIES					
Today, May 4 th :	10:00 AM	Third Sunday of Easter			
	11:15 AM	Sunday School			
Monday, May 5 th :	6:00 PM	Leadership Board			
Tuesday, May 6 th :	6:00 PM	Choir			
Wednesday, May 7th:	10:30 AM	Wednesday Morning Group			
Sunday, May 11th:	10:00 AM	Mother's Day			
		Fourth Sunday of Easter			
	11:15 AM	Sunday School			

All meetings are offered in-person and via Zoom unless stated otherwise. We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach. Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265
 Music Director: Kelly Wright; Pianist: Beth Harvey
 Church: 804-443-2278 / Church Administrative Email: tappmethodist@gmail.com
 Pastor's Office Hours: Tue - Thu: 9 am - 2 pm