

*Tappahannock Memorial  
United Methodist Church*

P. O. Box 326  
345 Earl Street  
Tappahannock, VA 22560



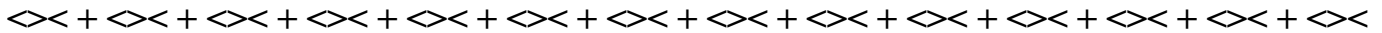
*“To all who mourn and need comfort,  
to all who are tired and need rest,  
to all who are lonely and need companionship,  
to all who sin and need a Savior, and to all who will,  
this church opens wide its doors.”*

# Tappahannock Memorial UMC

## Pentecost Sunday

### “Pour Out My Spirit”

Acts 2:1-21; Romans 8:14-17; John 14:8-17



#### Prelude

#### “Breathe On Me Breath Of God”

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#### Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at [tappmethodist@gmail.com](mailto:tappmethodist@gmail.com), with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

#### \* Opening Hymn

#### “Spirit Of The Living God”

UMH #393

Spirit of the living God, fall afresh on me.  
Spirit of the living God, fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.  
Spirit of the living God, fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the living God, fall afresh on me.

“Spirit Of The Living God” Authors: Daniel Iverson. ©1935 Birdwing Music. Renewed 1963 (Admin by Capitol CMG Publishing). CCLI Song #23488. CCLI License #2350408.

#### \* Call To Worship

In rushing wind and cleansing fire ...

**God’s Spirit lead us here.**

In courage found and faith renewed ...

**God’s Spirit fills our hearts with longing.**

In visions seen and dreams made real ...

**God’s Spirit takes away our fear.**

In rushing wind and cleansing fire ...

**God’s Spirit sends us to share Christ’s love.**

*Call to Worship from The Abingdon Worship Annual 2025, pg. 138. ©2024 by Abingdon Press. Used by permission.*

#### \* Opening Prayer

The Lord be with you.

**And also with you.**

Let us pray.

God of wind and flame, pour out your Holy Spirit  
on a world in need of Pentecost fire.  
Fill your people with courage and power,  
and set our hearts ablaze,  
that our young may have visions,  
and our elders may dream dreams.  
Ignite a passion within us to spread the good news  
of your glorious salvation,  
through Jesus Christ, our Lord. Amen.

*Opening Prayer from The Abingdon Worship Annual 2025, pg. 138. ©2024 by Abingdon Press. Used by permission.*

### **Prayer of Yearning**

**Eternal God, live in us on this day of Pentecost,  
as you live in your Son.**

**Draw us into communion with you  
and with one another,  
that we might glorify your name  
and reveal your majesty to the world.**

**Help us courageously keep your commandments,  
and boldly proclaim your mighty works,  
through the power of your Holy Spirit. Amen.**

*Prayer of Yearning from The Abingdon Worship Annual 2025, pg. 139. ©2024 by Abingdon Press. Used by permission.*

### **The Declaration of Pardon**

Hear the good news:  
Christ died for us while we were yet sinners;  
That proves God's love toward us.  
In the name of Jesus Christ, you are forgiven.  
**In the name of Jesus Christ, you are forgiven!**  
**Glory to God. Amen.**

### **Passing of the Peace**

The peace of Christ be with you.  
**And also with you.**

### **Children's Time**

**Pastor Becca**

#### **Scripture**

**Acts 2:1-21**

**pg. 119**

*<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And*

how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.” <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’

**Scripture**

**Romans 8:14-17**

**pg. 158**

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

*Acts 2:1-21 & Romans 8:14-17 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.*

The Word of God for the people of God.

**Thanks be to God.**

**Anthem**

**“Every Time I Feel The Spirit”**

**Choir**

**\*Psalter**

**Psalm 104:1-13**

**UMH #826**

**R: “Praise to the Lord, the Almighty, who rules all creation.”**

Bless the Lord, O my soul!

**O Lord my God, you are very great!**

You are clothed with honor and majesty,

and cover yourself with light as with a garment;

**you have stretched out the heavens like a tent,**

**and have laid the beams of your chambers on the waters;**

you make the clouds your chariot,

and ride on the wings of the wind;

**you make the winds your messengers,**

**fire and flame your ministers.**

You set the earth on its foundations,

so that it should never be shaken.

**You covered it with the deep as with a garment;**

**the waters stood above the mountains.**

At your rebuke they fled;

**at the sound of your thunder they took to flight.**

They rose up to the mountains, ran down to the valleys,  
to the place which you appointed for them.

**You set a bound which they should not pass,  
so that they might not again cover the earth.** R

You make springs gush forth in the valleys;  
they flow between the hills;

**they give drink to every beast of the field;  
the wild asses quench their thirst.**

Above the springs the birds of the air have their nests;  
they sing among the branches.

**From your lofty place you water the mountains;  
with the fruit of your work the earth is satisfied.** R

**\* The Gloria Patri**

**UMH #70**

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.*

**\* The Gospel**

**John 14:8-17**

**pg. 108**

*<sup>8</sup> Philip said to him, "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.*

John 14:8-17 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

**Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,  
O God our rock and our redeemer. Amen.

**The Sermon**

**"Pour Out My Spirit"**

Rev. Rebecca L. Minor

**\* Hymn of Response**

***“As A Fire Is Meant For Burning”***

**TFWS #2237**

1. As a fire is meant for burning with a bright and warming flame,  
so the church is meant for mission, giving glory to God’s name.  
Not to preach our creeds or customs, but to build a bridge of care,  
we join hands across the nations, finding neighbors everywhere.
2. We are learners; we are teachers; we are pilgrims on the way.  
We are seekers; we are givers; we are vessels made of clay.  
By our gentle, loving actions we would show that Christ is light.  
In a humble, listening Spirit we would live to God’s delight.
3. As a green bud in the springtime as a sign of life renewed,  
so may we be signs of oneness ‘mid earth’s peoples, many hued.  
As a rainbow lights the heavens when a storm is past and gone,  
may our lives reflect the radiance of God’s new and glorious dawn.

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**\* Affirmation of Faith**

**The Nicene Creed**

**UMH #880**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Sharing of Our Joys & Concerns**

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

### **Congregational Prayer**

#### **The Offering**

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website [www.tappahannockmethodist.org](http://www.tappahannockmethodist.org), or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

#### **The Offertory**

#### ***“Down To The River To Pray”***

**Choir**

*“Down To The River To Pray”* Authors: Sheldon Curry, Traditional Spiritual. ©2002 Hal Leonard Corporation (Admin. By Hal Leonard LLC). CCLI Song #23488. CCLI License #2350408.

#### **\* Doxology**

**UMH #95**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

#### **\* A Service of Word and Table III**

**UMH #**

**15-16**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. In the beginning your Spirit moved over the face of the waters. You formed us in your image and breathed into us the breath of life. When we turned away, and our love

failed, your love remained steadfast. Your Spirit came upon prophets and teachers, anointing them to speak your Word.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptations of sin. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the Day of Pentecost.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, showing forth the fruit of the Spirit until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever.

**AMEN.**

And now with the confidence of children of God, let us pray:

### **The Lord's Prayer**

**Our father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

**The Breaking of the Bread and Offering of the Cup and Sharing in the Feast**

I invite all of you here in the sanctuary and those of you at home to take and receive now.  
The Body of Christ.  
The Blood of Christ.  
**Amen.**

**The Breaking of the Bread and Offering of the Cup and Sharing in the Feast**

I invite all of you here in the sanctuary and those of you at home to take and receive now.  
The Body of Christ broken for you. **Amen.**  
The Blood of Christ shed for you. **Amen.**

**The Prayer after Communion**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

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The Prayer after Communion from “A Service of Word and Table I,” Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

**\* Closing Hymn**

***“I’m Goin’ a Sing When The Spirit Says Sing”***

**UMH #333**

1. I’m goin’ a sing when the Spirit says sing,  
I’m goin’ a sing when the Spirit says sing,  
I’m goin’ a sing when the Spirit says sing,  
and obey the spirit of the Lord.
2. I’m goin’ a pray when the Spirit says pray,  
I’m goin’ a pray when the Spirit says pray,  
I’m goin’ a pray when the Spirit says pray,  
and obey the spirit of the Lord.
3. I’m goin’ a moan when the Spirit says moan,  
I’m goin’ a moan when the Spirit says moan,  
I’m goin’ a moan when the Spirit says moan,  
and obey the spirit of the Lord.
4. I’m goin’ a shout when the Spirit says shout,  
I’m goin’ a shout when the Spirit says shout,  
I’m goin’ a shout when the Spirit says shout,  
and obey the spirit of the Lord.

1. I'm goin' a sing when the Spirit says sing,  
I'm goin' a sing when the Spirit says sing,  
I'm goin' a sing when the Spirit says sing,  
and obey the spirit of the Lord.

**\* Benediction**

***“Go Now In Peace”***

**UMH #665**

Go now in peace, go now in peace,  
may the love of God surround you,  
everywhere, everywhere you may go.

*“Go Now In Peace”* Authors: Natalie Sleeth ©1976 Hinshaw Music Inc. (Admin by Fred Bock Music Company) CCLI Song #194317.  
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**\* Postlude**

***“Every Time I Feel The Spirit”***

**Thank you for joining us in worship!**

## PRAYER LIST

Marie Ashley, the family of Frank Bertrum, Eddie Bliss, the family of Barbara Brooks, Faye Brooks, the family of Nancy Brumfield, Davidson Burgess, the family of Cason Chilton, the family of Sally Conway, Jean Edwards, the family of Janet Foley, the family of Ron Geiger, Bonnie Harding, Bill Hendricks, Rick Humphries, Richard Ledbetter, Thomas Mundie, Jack Robertson, Cathy Short, Colin Smith, Jack Titmus, Chuck Wachsmuth, Barbara Watkins, and Ashley Wind. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

## MILITARY DEPLOYMENTS

SSGT Jonathan Simpson, MAJ. Matthew D. Parker, USMC

## PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jean Edwards, Betty Gregory, Edna Parrish, and Barbara Watkins.

*\* Please contact the office for the phone number or address for these members of our church family.*

## SERVICE AND OUTREACH OPPORTUNITIES

<b>Today, June 8<sup>th</sup>:</b>	<b>10:00 AM</b>	<b>Pentecost Sunday</b>
	<b>11:15 AM</b>	<b>Sunday School</b>
Monday, June 9 <sup>th</sup> :	6:00 PM	Leadership Board
Wednesday, June 11 <sup>th</sup> :	10:30 AM	Wednesday Morning Group
Wednesday, June 11 <sup>th</sup> -		Annual Conference
Saturday, June 13 <sup>th</sup> :		Roanoke, VA
Sunday, June 15 <sup>th</sup> :	10:00 AM	Father's Day
		Trinity Sunday
	11:15 AM	Sunday School

*All meetings are offered in-person and via Zoom unless stated otherwise.*

*We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.*

*Our facility is handicap accessible.*

**Pastor:** The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

**Music Director:** Kelly Wright; **Pianist:** Beth Harvey

**Church:** 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

**Pastor's Office Hours:** Tue - Thu: 9 am – 2 pm