

*Tappahannock Memorial
United Methodist Church*

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



THE

HARVEST

IS PLENTIFUL,

BUT THE

LABORERS

ARE FEW.

LUKE 10:2



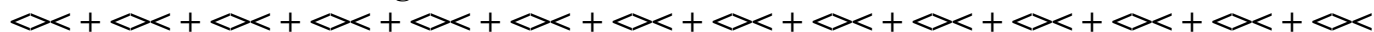
*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

Tappahannock Memorial UMC

Fourth Sunday After Pentecost

“Harvest Laborers”

2 Kings 5:1-14; Galatians 6:7-16; Luke 10:1-11, 16-20



Prelude

“This Is My Song”

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Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

“Praise My Soul, The King Of Heaven”

UMH #66

1. Praise, my soul, the King of heaven, to the throne thy tribute bring;
ransomed, healed, restored, forgiven, evermore God’s praises sing.
Alleluia! Alleluia! Praise the everlasting King.
2. Praise the Lord for grace and favor to all people in distress;
praise God, still the same as ever, slow to chide, and swift to bless.
Alleluia! Alleluia! Glorious now God’s faithfulness.
3. Father-like, God tends to spare us; well our feeble frame God knows;
mother-like, God gently bears us, rescues us from all our foes.
Alleluia! Alleluia! Widely yet God’s mercy flows.
4. Angels in the heights, adoring, you behold God face to face;
saints triumphant, now adoring, gathered in from every race.
Alleluia! Alleluia! Praise with us the God of grace.

* Call To Worship

All are welcome here. Whether you are heavy-hearted,
wondering if there is power to make you well, or feel weighed down by many demands,

The kingdom of God has come near.

Whether you are burdened by rules others have imposed or you are a keeper and maker of rules,

The kingdom of God has come near.

Whether you feel at home in this place or you long to be accepted,

The kingdom of God has come near.

Come and worship God, the One who writes our names in the book of life
and dares us to become new creations in Jesus.

The kingdom of God has come near.

Call to Worship from The Abingdon Worship Annual 2025, pg. 158. ©2024 by Abingdon Press. Used by permission.

*** Opening Prayer**

The Lord be with you.

And also with you.

Challenging God, you send us out
like lambs among wolves,
then ask us to be peaceful and gentle.

Help us hear and obey your call to follow Jesus,
even if we must surrender our reputations
and rules we hold dear.

May we learn and live the path of the cross,
restoring one another
and bearing one another's burdens,
as we discover your gift

of becoming new creations in Christ. Amen.

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Prayer of Yearning

Peaceful and merciful God, you promise
that your Kingdom is within our reach.

Yet we are often distracted by disagreements,
demands, requirements, and rejections.

Have mercy O Lord; be our helper.

As we seek to follow Jesus,
our rules and offences can separate us.

Help us to refrain from deepening our divisions,
and empower us to restore one another,
fulfilling Christ's command to love.

Have mercy O Lord; be our helper.

You promise us victory over all
that threatens to separate us from your presence.

Help us forsake earthly power and victory,
as we strive for the love your kingdom brings.

Have mercy O Lord; be our helper.

We ask for your grace to become more like Jesus,
letting go of fleeting rewards
of earthly status and recognition.

Help us seek instead the eternal reward
of resting in your loving arms.

Have mercy O Lord; be our helper. Amen.

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The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;
That proves God's love toward us.
In the name of Jesus Christ, you are forgiven.
In the name of Jesus Christ, you are forgiven!
Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.
And also with you.

Children's Time

Pastor Becca

Scripture

2 Kings 5:1-14

pg. 336

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." ⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Scripture

Galatians 6:7-16

pg. 191

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give

up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

2 Kings 5:1-14 & Galatians 7-16 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

* **Psalter**

Psalm 30

UMH #762

I will extol you, O Lord, for you have lifted me up,
And did not let my foes rejoice over me.

**O Lord my God, I cried to you for help,
and you healed me.**

O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the pit.

Sing praises to the Lord, O his faithful ones,
and give thanks to his holy name.

**Surely the Lord's anger is but for a moment;
the Lord's favor is for a lifetime.**

Weeping may tarry for the night,
but joy comes in the morning.

**As for me, I said in my prosperity,
"I shall never be moved."**

By your favor, O Lord,
you had established me as a strong mountain;
**you hid your face,
I was dismayed.**

To you, O Lord, I cried,
and to the lord I made supplication:

**"What profit is there in my death,
if I go down to the pit?"**

Will the dust praise you?
Will it tell of your faithfulness?

**Hear, O Lord, and be gracious to me!
O Lord, be my helper!"**

You have turned my mourning into dancing;
you have loosed my sackcloth
and girded me with gladness,

that my soul may praise you and not be silent.

O Lord, my God, I will give thanks to you forever.

*** The Gloria Patri**

UMH #70

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

*** The Gospel**

Luke 10:1-11, 16-20

pg. 71

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶ "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." ¹⁷ The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸ He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

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This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,
O God our rock and our redeemer. Amen.

The Sermon

"Harvest Laborers"

Rev. Rebecca L. Minor

*** Hymn of Response**

"Here I Am, Lord"

UMH #593

1. I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

I will go, Lord, if you lead me. I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

3. I, the Lord, of wind and flame, I will tend the poor and lame,
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

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Affirmation of Faith

Apostles' Creed

UMH #881

**I believe in God the Father Almighty,
maker of heaven and earth;**

And in Jesus Christ his only son our Lord:

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

"Tribute To America"

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* Doxology

UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

* A Service of Word and Table

UMH #9

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy are you and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

**Our father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ.

The Blood of Christ.

Amen.

The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

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*** Closing Hymn**

"Shalom To You"

UMH #666

Shalom to you now, shalom, my friends.
May God's full mercies bless you, my friends.
In all your living and through your loving,
Christ be your shalom, Christ be your shalom.

*** The Benediction**

*** Postlude**

“God Bless America”

“God Bless America” Contributors: Irving Berlin. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

Thank you for joining us in worship!

PRAYER LIST

Marie Ashley, the family of Frank Bertrum, Faye Brooks, the family of Nancy Brumfield, Davidson Burgess, Jean Edwards, Bill Hendricks, Thomas Mundie, Jack Robertson, Colin Smith, Jack Titmus, Barbara Watkins, Ashley Wind and the family of Pat Wright. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS

SSGT Jonathan Simpson, MAJ. Matthew D. Parker, USMC

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jean Edwards, Betty Gregory, Edna Parrish, and Barbara Watkins.

** Please contact the office for the phone number or address for these members of our church family.*

SERVICE AND OUTREACH OPPORTUNITIES

Today, July 6th:	10:00 AM	Fourth Sunday After Pentecost
	11:15 AM	Sunday School
Monday, July 7 th :	6:00 PM	Leadership Board
Wednesday, July 9 th :	10:30 AM	Wednesday Morning Group
Friday, July 11 th :	9:00 AM	Cookie Baking
Sunday, July 6 th :	10:00 AM	Fourth Sunday After Pentecost
	11:15 AM	Sunday School

All meetings are offered in-person and via Zoom unless stated otherwise.

We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor’s Office Hours: Tue - Thu: 9 am – 2 pm