

***Tappahannock Memorial  
United Methodist Church***

P. O. Box 326  
345 Earl Street  
Tappahannock, VA 22560



*“To all who mourn and need comfort,  
to all who are tired and need rest,  
to all who are lonely and need companionship,  
to all who sin and need a Savior, and to all who will,  
this church opens wide its doors.”*

# Tappahannock Memorial UMC

## Easter Sunday

### “The Crucified and Resurrected Life”

April 9th, 2023

Acts 10:34-43; Colossians 3:1-4; Psalm 118 (UMH 839); Luke 24:1-35

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Prelude

*“When I Survey the Wondrous Cross”*

#### Welcome & Announcements

Good Easter Sunday Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at [tappmethodist@gmail.com](mailto:tappmethodist@gmail.com), with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

#### \* Opening Hymn

*“Christ the Lord is Risen Today”*

UMH # 302, v. 1-3

1. Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!
2. Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!
3. Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where's thy victory, boasting grave?  
Alleluia!

#### \* Call to Worship:

We visit the tomb very early in the morning.

**Why do you look for the living among the dead?**

Remember what Jesus told you before he died.

He must be handed over to sinners and be crucified.

**Why do you look for the living among the dead?**

Wasn't it necessary for the Christ to suffer these things and then enter into his glory?

**Why do you look for the living among the dead?**

**He is not here. He has been raised from the dead. Peace be with you!**

Call to Worship from *Luke Sermon and Worship Series Download*, ISBN 978-1-7910-2879-4. Contributor: Adam Hamilton. Copyright © 2022 by Abingdon Press. All rights reserved. Used by permission.

#### \* Opening Prayer

The Lord be with you.

**And also with you.**

Let us pray.

Risen Christ, enter our worship and our hearts this day. As you live and move among us, remind us to proclaim and live the life you offer. Inspire us to walk as children of your resurrection, each and every day. Amen.

Opening Prayer from *The Abingdon Worship Annual 2023*, pg. 69. Copyright © 2022 by Abingdon Press. Used by permission.

### **Prayer of Confession**

Holy and loving God, when we hide away in tombs of death, lead us into life. When we cower in our fears and regret, encourage us with your mercy and your grace, that we might claim the life you offer. Help us embrace your love and live in your risen presence. In hope and joy, we pray. Amen.

Prayer of Confession from *The Abingdon Worship Annual 2023*, pp. 69-70. Copyright © 2022 by Abingdon Press. Used by permission.

### **The Declaration of Pardon**

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

**In the name of Jesus Christ, you are forgiven! Glory to God. Amen.**

### **Passing of the Peace**

May the peace of Christ be with you.

**And also with you!**

### **Children's Time**

**Rev. Rebecca L. Minor**

#### **Scriptures**

**Acts 10:34-43**

**pp. 129-130**

*<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."*

**Colossians 3:1-4**

**pg. 201**

***3****So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.*

Acts 10:34-43, and Colossians 3:1-4 from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

**Thanks be to God.**

**Anthem****“Christ is Risen Today!”****Choir**

“Christ is Risen Today!” Contributor(s): Don Besig, Nancy Price. © 1996 Harold Flammer Music (Admin. by Hal Leonard LLC) (Admin. by Tom Cat Music). CCLI Song # 2178200. CCLI License # 2350408.

**\* Psalter****Psalm 118****UMH # 839**

<sup>14</sup>The Lord is my strength and my power;  
the Lord has become my salvation.

**<sup>15</sup>There are joyous songs of victory  
in the tents of the righteous:**

“The right hand of the Lord does valiantly,

<sup>16</sup>the right hand of the Lord is exalted,

**the right hand of the Lord does valiantly!”**

<sup>17</sup>I shall not die, but I shall live,

and recount the deeds of the Lord.

**<sup>18</sup>The Lord has chastened me sorely,  
but has not given me over to death.**

<sup>19</sup>Open to me the gates of righteousness,

that I may enter through them

and give thanks to the Lord.

**<sup>20</sup>This is the gate of the Lord;**

**the righteous shall enter through it.**

<sup>21</sup>I thank you that you have answered me

and have become my salvation.

**<sup>22</sup>The stone which the builders rejected  
has become the cornerstone.**

<sup>23</sup>This is the Lord’s doing;

it is marvelous in our eyes.

**<sup>24</sup>This is the day that the Lord has made;  
let us rejoice and be glad in it.**

<sup>25</sup>Save us, we beseech you, O Lord!

**O Lord, we beseech you, give us success!**

<sup>26</sup>Blessed is the one who comes in the name of the Lord!

**We bless you from the house of the Lord.**

<sup>27</sup>The Lord is God, and he has given us light.

**Lead the festal procession with branches,  
up to the horns of the altar!**

<sup>28</sup>You are my God, and I will give thanks to you;

you are my God, I will extol you.

**<sup>29</sup>O give thanks to the Lord, who is good;  
for God’s steadfast love endures for ever!**

**\* The Gloria Patri**

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.*

**\* Gospel****Luke 24:1-35****pg. 90**

**24** But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. **2**They found the stone rolled away from the tomb, **3**but when they went in, they did

not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

<sup>13</sup>Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24:1-35 from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

### **Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

### **The Sermon**

**“The Crucified and Resurrected Life”**

**Rev. Rebecca L. Minor**

**Refrain:**

Up from the grave he arose,  
with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives forever, with his saints to reign.  
He arose! He arose! Hallelujah! Christ arose!

1. Low in the grave he lay, Jesus my Savior,  
waiting the coming day, Jesus my Lord! **{R}**
2. Vainly they watch his bed, Jesus my Savior;  
vainly they seal the dead, Jesus my Lord! **{R}**
3. Death cannot keep its prey, Jesus my Savior;  
he tore the bars away, Jesus my Lord! **{R}**

\* Affirmation of Faith

**Apostles' Creed**

UMH # 881

**I believe in God the Father Almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only son our Lord:**

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**the third day he rose from the dead;  
he ascended into heaven,**

**and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Sharing of Our Joys & Concerns**

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine and Russia; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. Please let us know of other prayer concerns and needs.

**Pastoral Prayer**

**The Offering**

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website [www.tappahannockmethodist.org](http://www.tappahannockmethodist.org), or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

## The Offertory

*"This is the Day"*

Glory Ringers

"This is the Day." Contributor(s): Douglas E. Wagner. © 2006 The Lorenz Corporation (Admin. by Music Services, Inc.). CCLI Song # 7012657. CCLI License # 2350408.

## \* Doxology

UMH # 95

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING

## \* A Service of Word and Table III

UMH # 15-16

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

**AMEN.**

And now with the confidence of children of God, let us pray as Jesus taught us:

### **The Lord's Prayer**

**Our father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

### **The Breaking of the Bread, Offering of the Cup, and Sharing in the Feast**

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ broken for you. **Amen.**

The Blood of Christ shed for you. **Amen.**

"The Great Thanksgiving for Easter Day or Season" Copyright © 1972 The Methodist Publishing House; Copyright © 1980, 1981, 1985 UMPH; © 1986 by Abingdon Press; Copyright © 1987, 1989, 1992 UMPH.

### **The Prayer after Communion**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

The Prayer after Communion from "A Service of Word and Table I," Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

### **\* Closing Hymn**

***"Thine Be the Glory"***

**UMH # 308**

#### **Refrain:**

Thine be the glory, risen, conquering Son;  
endless is the victory thou o'er death hast won.

1. Thine be the glory, risen, conquering Son;  
endless is the victory thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay. **{R}**



2. Lo! Jesus meets thee, risen from the tomb;  
lovingly he greets thee, scatters fear and gloom.  
Let the church with gladness hymns of triumph sing,  
for our Lord now liveth; death hath lost its sting. {R}
3. No more we doubt thee, glorious Prince of life!  
Life is naught without thee; aid us in our strife.  
Make us more than conquerors, through thy deathless love;  
bring us safe through Jordan to thy home above. {R}

\* **Benediction**

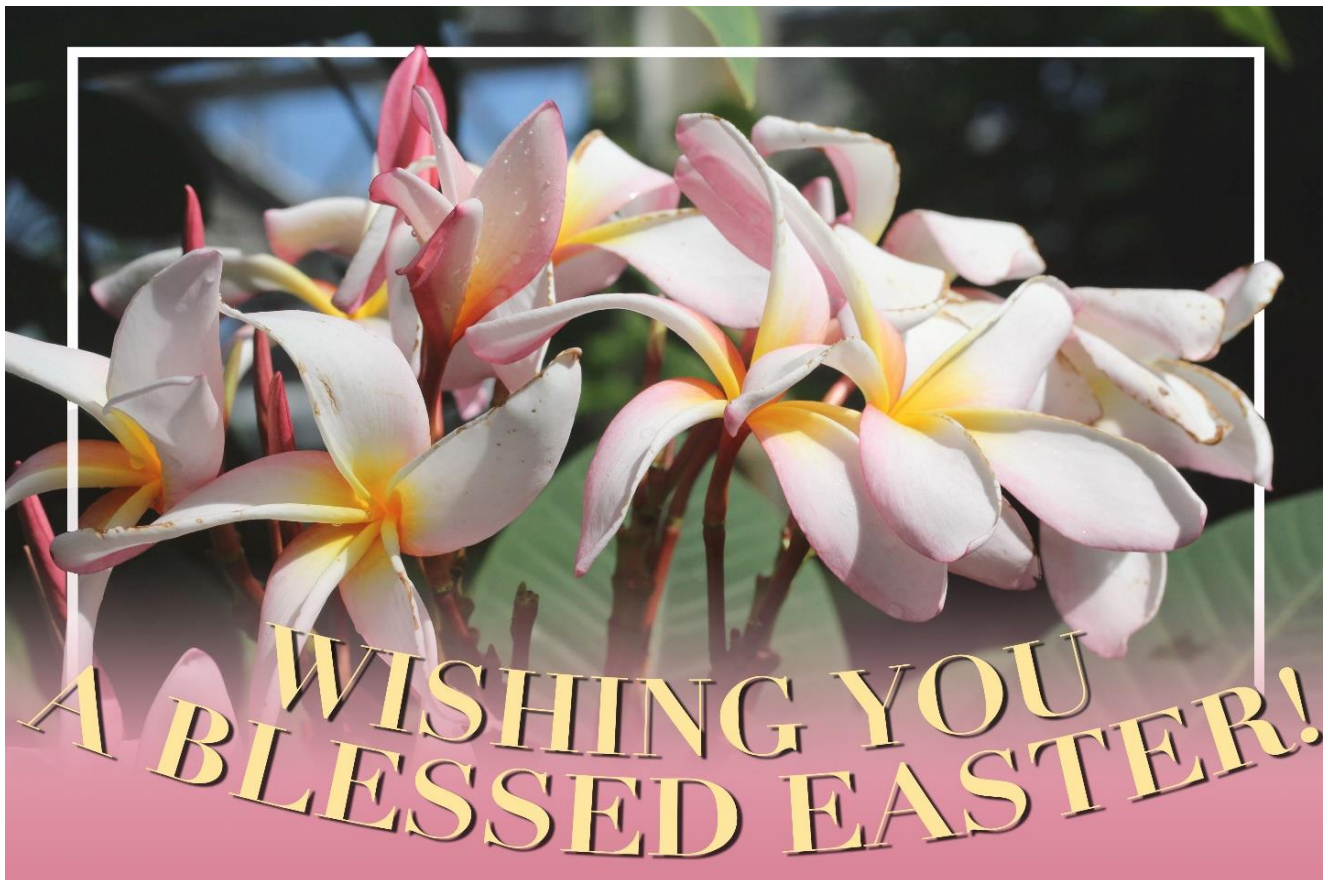
\* **Postlude**

*“He Lives”*

“He Lives.” Contributor(s): Alfred Henry Ackley. © 1933 Homer A. Rodeheaver. Renewed 1961 Curb Word Music (Admin. by WC Music Corp.). CCLI Song # 17597. CCLI License # 2350408.



*Thank you for joining us in worship!*



Eddie Bliss, Alice Boyd, Rob & Cheryl Baumgardner, Priscilla Carter and husband, Olivia Egge, Brock & Tammy Fielder, Peyton & Mae Lynne Guest, family of A.J. Hamilton, Beth Harvey, Bill Hendricks, Josh Hodges, Sarah Hundley, Rev. Barb Jacobs, Paige Klemm, Carolyn Lewis, Dolly Loomis & family, Bill Loser, family of Lily Lucas, Kathleen MacDonald, Ray Massie, Yvonne Minor, Monica Newsham, Nate Parker, Tri Parker, Robin (Whitten) Patton, Russ Riles, Tina Shaver, Mary Lou Simpson, John & Debbie Snyder, Jackson Titmus, Brody Verlander, Faye Vlahovich, and Eric Whitten. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, and Europe during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the separation and as the church moves forward.

**MILITARY DEPLOYMENTS: SSGT Jonathan Simpson.**

**PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS**

Lee Black, Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Lorene Mundie, Don and Carol Nicholas, Edna Parrish, Eleanor Rehm, and Jean Rhines.

*\* Please contact the office for the phone number or address for these members of our church family*

**SERVICE AND OUTREACH OPPORTUNITIES**



**Today:**

*Happy Easter!*

	<b>10:00 AM</b>	<b>Easter Sunday Worship Service w/ Choir &amp; Glory Ringers</b>
	<b>11:15 AM</b>	<b>Children's Easter Egg Hunt</b>
Monday:	6:30 PM	Choir Rehearsal
Wednesday:	10:30 AM	Wednesday Morning Group
Thursday:	8:30 AM - 4:00 PM	VCU On-Site Mobile Health & Wellness
Saturday, April 15 <sup>th</sup> :	9:00 AM - 1:00 PM	TMUMC @ Tapp Farmer's Market
		Items: Puzzles & Board Games
Sunday, April 16 <sup>th</sup> :	8:45 AM	Glory Ringers Rehearsal
	10:00 AM	2 <sup>nd</sup> Sunday of Easter
		Worship w/ Choir
Monday, April 17 <sup>th</sup> :	7:00 PM	Administrative Council Meeting
Saturday, April 22 <sup>nd</sup> :	Operation InAsMuch (OIAM) Mission Blitz Day!	
Coffee & Doughnuts	7:30 AM	On the Lawn at St. Margaret's
Opening Ceremony	8:00 AM	On the Lawn at St. Margaret's
Sunday, April 23 <sup>rd</sup> :	4:00 PM	OIAM Closing Ceremony at St. Timothy's

*All meetings are offered in-person and via Zoom unless stated otherwise.*

***We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.***

***Our facility is handicap accessible.***

**Pastor:** The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

**Co-Music Directors:** Rob & Kelly Wright; **Pianist:** Beth Harvey

**Administrative Assistant:** Cindy Huber, Cell Phone: (540) 223-2835

**Church:** 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

**Pastor's Office Hours:** Tue - Thu: 9 am – 2 pm; **Admin Hours:** Offsite/Flexible Hours