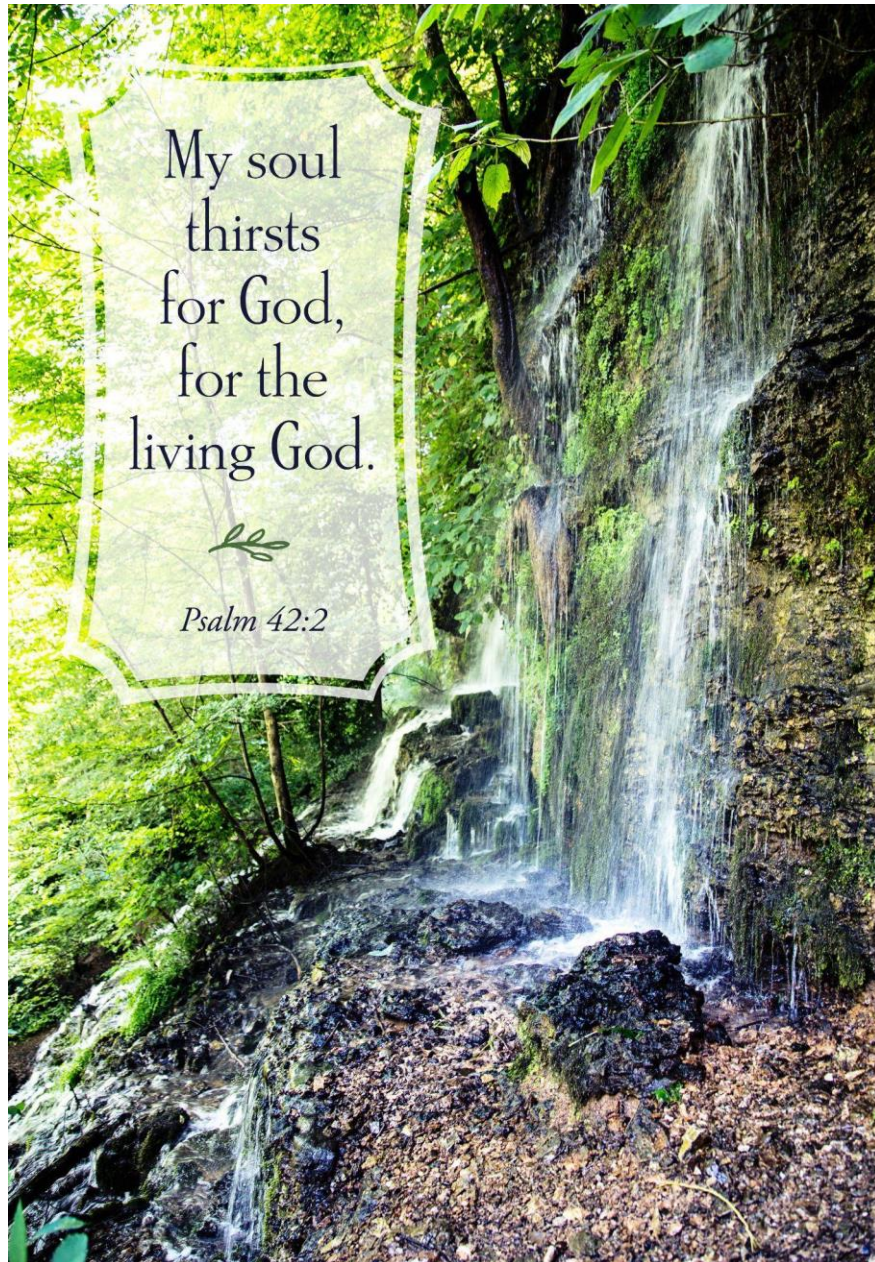


***Tappahannock Memorial  
United Methodist Church***

P. O. Box 326  
345 Earl Street  
Tappahannock, VA 22560



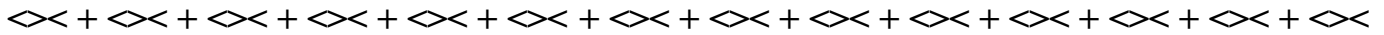
*“To all who mourn and need comfort,  
to all who are tired and need rest,  
to all who are lonely and need companionship,  
to all who sin and need a Savior, and to all who will,  
this church opens wide its doors.”*

# Tappahannock Memorial UMC

## Second Sunday After Pentecost

### “Thirsting For God”

1 Kings 19:1-15a; Galatians 3:23-29; Luke 8:26-39



#### Prelude

#### “When Morning Guilds The Skies”

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#### Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshipping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at [tappmethodist@gmail.com](mailto:tappmethodist@gmail.com), with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

#### \* Opening Hymn

#### “There Is A Balm In Gilead”

UMH #375

1. There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged, and think my work’s in vain.  
But then the Holy Spirit revives my soul again.
  2. There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin-sick soul.  
Don’t ever feel discouraged, for Jesus is your friend,  
and if you look for knowledge he’ll ne’er refuse to lend.
  3. There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin-sick soul.  
If you can’t preach like Peter, if you can’t pray like Paul,  
just tell the love of Jesus, and say he died for all.
- There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin-sick soul.

#### \* Call To Worship

Come into the light of God’s love.

**Fear cannot separate us from its blessing.**

Come to the house of healing and hope.

**God’s love makes us whole.**

*Call to Worship from The Abingdon Worship Annual 2025, pg. 149. ©2024 by Abingdon Press. Used by permission.*

#### \* Opening Prayer

The Lord be with you.

**And also with you.**

God of power and might, bring your awesome presence  
into our worship and our world.

Open us to your wholeness and healing  
and embolden us to answer your call,  
that we might face unafraid  
the demons of this world. Amen.

*Opening Prayer from The Abingdon Worship Annual 2025, pg. 149. ©2024 by Abingdon Press. Used by permission.*

### **Prayer of Yearning**

**Loving God, we yearn to be close to you and to dwell in your ever-present love.**

**Be with us when our yearning seems unsatisfied.**

**Great Healer, bring us the help we most need.**

**Wipe away our fears.**

**Comfort us in our regrets.**

**Forgive our mistakes.**

**Strengthen us with healing and hope.**

**Draw us so close to you,**

**that we may never question your presence**

**or have reason to be afraid. Amen.**

*Prayer of Yearning from The Abingdon Worship Annual 2025, pg. 149. ©2024 by Abingdon Press. Used by permission.*

### **The Declaration of Pardon**

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

**In the name of Jesus Christ, you are forgiven!**

**Glory to God. Amen.**

### **Passing of the Peace**

The peace of Christ be with you.

**And also with you.**

### **Children's Time**

**Pastor Becca**

#### **Scripture**

**1 Kings 19:1-15a**

**pg. 326**

*<sup>1</sup> Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup> Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup> But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." <sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him*

and said to him, "Get up and eat." <sup>6</sup> He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. <sup>7</sup> The angel of the LORD came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." <sup>8</sup> He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup> He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup> He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, <sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup> He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup> Then the LORD said to him, "Go, return on your way to the wilderness of Damascus.

**Scripture**

**Galatians 3:23-29**

**pg. 189**

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*1 Kings 19:1-15a & Galatians 3:23-29 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.*

The Word of God for the people of God.

**Thanks be to God.**

**Anthem**

**"Joyful, Joyful, We Adore Thee"**

**Glory Ringers**

*"Canticle for Easter Day- choir anthem"* Contributors: Patti Drennan. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

**\*Psalter**

**Psalm 42**

**UMH #777**

**Response: "God will give you a new heart, a new spirit put within."**

As a deer longs for flowing streams,  
so longs my soul for you, O God.

**My soul thirsts for God,  
for the living God.**

**When shall I come and behold  
the face of God?**

My tears have been my food  
day and night,  
while people say to me continually,  
“Where is your God?”

**These things I remember  
as I pour out my soul:  
how I went with the throng,  
and led them in procession to the house of God,  
with glad shouts and songs of thanksgiving,  
a multitude keeping festival.**

Why are you cast down, O my soul,  
and why are you disquieted within me?

**Hope in God whom again I shall praise,  
my help and my God. R**

My soul is cast down within me,  
therefore I remember you  
from the land of Jordan and of Hermon,  
from Mount Mizar.

**Deep calls to deep  
at the thunder of your cataracts;  
all your waves and your billows  
have gone over me.**

By day the Lord commands his steadfast love;  
and at night God’s song is within me,  
a prayer to the God of my life.

**I say to God, my rock:  
“Why have you forgotten me?**

**Why do I mourn  
because of the oppression of the enemy?”**

Like a deadly wound in my body,  
my adversaries taunt me;

**they say to me continually,  
“Where is your God?”**

Why are you cast down, O my soul,  
and why are you disquieted within me?

**Hope in God whom again I shall praise,  
my help and my God. R**

**\* The Gloria Patri**

**UMH #70**

*Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.*

**\* The Gospel**

**Luke 8:26-39**

**pg. 68**

*26 Then they arrived at the region of the Gerasenes, which is opposite Galilee. 27 As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," 29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. 31 They begged him not to order them to go back into the abyss. 32 Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned. 34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.*

Luke 8:26-39 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **Prayer before the Sermon**

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,  
O God our rock and our redeemer. Amen.

### **The Sermon**

### **"Thirsting For God"**

Rev. Rebecca L. Minor

### **\* Hymn of Response**

### **"As The Deer"**

**TFWS #2025**

As the deer pants for the water, so my soul longs after you.  
You alone are my heart's desire, and I long to worship you.  
You alone are my strength, my shield;  
to you alone may my spirit yield.  
You alone are my heart's desire, and I long to worship you.

"As The Deer" Authors: Martin Nystrom. ©1984 Universal Music - Brentwood Benson Publishing (Admin by Brentwood-Benson Music Publishing, Inc.) CCLI Song #1431. CCLI License #2350408.

### **\*Affirmation of Faith**

**UMH # 884**

**We believe in the one God,  
creator and sustainer of all things, Father of all nations,  
the source of all goodness and beauty, all truth and love.  
We believe in Jesus Christ,**

**God manifest in the flesh,  
our teacher, example, and Redeemer, the Savior of the world.  
We believe in the Holy Spirit,  
God present with us for guidance, for comfort, and for strength.  
We believe in the forgiveness of sins,  
in the life of love and prayer,  
and in grace equal to every need.  
We believe in the Word of God  
contained in the Old and New Testaments  
as the sufficient rule both of faith and of practice.  
We believe in the church,  
those who are united in the living Lord  
for the purpose of worship and service.  
We believe in the reign of God  
as the divine will realized in human society,  
and in the family of God,  
where we are all brothers and sisters.  
We believe in the final triumph of righteousness  
and in the life everlasting. Amen.**

A Statement of Faith of the Korean Methodist Church, *United Methodist Hymnal*, no. 884. Adapt. ©1989 The United Methodist Publishing House. Used by permission.

### **Sharing of Our Joys & Concerns**

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

### **Congregational Prayer**

#### **The Lord's Prayer**

**UMH #895**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

## **The Offering**

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website [www.tappahannockmethodist.org](http://www.tappahannockmethodist.org), or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

## **The Offertory**

### ***“His Eye Is On The Sparrow”***

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## **\* Doxology**

**UMH #95**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## **\* Closing Hymn**

### ***“God Will Take Care Of You”***

**UMH #130**

1. Be not dismayed whate'er betide, God will take care of you;  
beneath his wings of love abide, God will take care of you.  
God will take care of you, through every day, o'er all the way;  
he will take care of you, God will take care of you.
2. Through days of toil when heart doth fail, God will take care of you;  
when dangers fierce your path assail, God will take care of you.  
God will take care of you, through every day, o'er all the way;  
he will take care of you, God will take care of you.
3. All you may need he will provide, God will take care of you;  
nothing you ask will be denied, God will take care of you.  
God will take care of you, through every day, o'er all the way;  
he will take care of you, God will take care of you.
4. No matter what may be the test, God will take care of you;  
lean, weary one, upon his breast, God will take care of you.  
God will take care of you, through every day, o'er all the way;  
he will take care of you, God will take care of you.

## **\* Benediction**

### ***“Go Now In Peace”***

**UMH #665**

Go now in peace, go now in peace,  
may the love of God surround you,  
everywhere, everywhere you may go.

*“Go Now In Peace”* Authors: Natalie Sleeth ©1976 Hinshaw Music Inc. (Admin by Fred Bock Music Company) CCLI Song #194317.  
CCLI License #2350408.

## **\* Postlude**

### ***“Showers Of Blessing”***

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**Thank you for joining us in worship!**

## PRAYER LIST

Marie Ashley, the family of Frank Bertrum, Faye Brooks, the family of Nancy Brumfield, Davidson Burgess, Jean Edwards, Bonnie Harding, Bill Hendricks, Thomas Mundie, Jack Robertson, Colin Smith, Jack Titmus, Barbara Watkins, and Ashley Wind. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

## MILITARY DEPLOYMENTS

SSGT Jonathan Simpson, MAJ. Matthew D. Parker, USMC

## PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jean Edwards, Betty Gregory, Edna Parrish, and Barbara Watkins.

*\* Please contact the office for the phone number or address for these members of our church family.*

## SERVICE AND OUTREACH OPPORTUNITIES

<b>Today, June 22<sup>nd</sup>:</b>	<b>10:00 AM</b>	<b>Second Sunday After Pentecost</b>
	<b>11:15 AM</b>	<b>Sunday School</b>
Wednesday, June 25 <sup>th</sup> :	10:30 AM	Wednesday Morning Group
Thursday, June 26 <sup>th</sup> :	9:00 AM-4:00 PM	Fishin' Fun Club Day 1
Friday, June 27 <sup>th</sup> :	9:00 AM-4:00 PM	Fishin' Fun Club Day 2
Saturday, June 28 <sup>th</sup> :	10:00 AM-3:00 PM	Fishin' Fun Club Day 3
Sunday, June 29 <sup>th</sup> :	10:00 AM	Fishin' Fun Club Sunday
	11:15 AM	Fellowship Lunch

*All meetings are offered in-person and via Zoom unless stated otherwise.*

*We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.*

*Our facility is handicap accessible.*

**Pastor:** The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

**Music Director:** Kelly Wright; **Pianist:** Beth Harvey

**Church:** 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

**Pastor's Office Hours:** Tue - Thu: 9 am – 2 pm