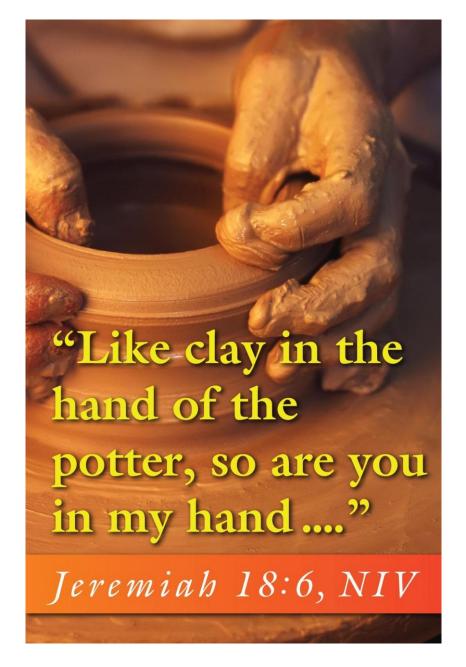
Tappahannock Memorial United Methodist Church

P. O. Box 326 345 Earl Street Tappahannock, VA 22560



"To all who mourn and need comfort, to all who are tired and need rest, to all who are lonely and need companionship, to all who sin and need a Savior, and to all who will, this church opens wide its doors."

Tappahannock Memorial UMC

Thirteenth Sunday After Pentecost

"Re-Shape And Re-Form" Jeremiah 18:1-11; Philemon 1-21; Luke 14:25-33

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Prelude

"Wonderful Peace"

"Wonderful Peace" Contributors: Mark Hayes. ©2013 Lorenz Corporation (admin by Music SErvices) All Rights Reserved. ASCAP.. Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

* Opening Hymn

"My Lord What A Morning"

UMH #719

- My Lord, what a morning; my Lord, what a morning; oh, my Lord, what a morning, when the stars begin to fall. You'll hear the trumpet sound, to wake the nations underground, looking to my God's right hand, when the stars begin to fall.
- 2. My Lord, what a morning; my Lord, what a morning; oh, my Lord, what a morning, when the stars begin to fall. You'll hear the sinner moan, to wake the nations underground, looking to my God's right hand, when the stars begin to fall.
- 3. My Lord, what a morning; my Lord, what a morning; oh, my Lord, what a morning, when the stars begin to fall. You'll hear the Christian shout, to wake the nations underground, looking to my God's right hand, when the stars begin to fall.

My Lord, what a morning; my Lord, what a morning; oh, my Lord, what a morning, when the stars begin to fall.

* Call To Worship

Did you hear the whisper of God calling us to worship?

God, help us listen as vou call.

Do you sense the beautiful people God is creating us to become?

God, help us to see your image within.

Are we ready to listen, learn, and grow?

God, open our hearts and minds

to your loving and challenging guidance.

Call to Worship from The Abingdon Worship Annual 2025, pg. 204. ©2024 by Abingdon Press. Used by permission.

* Opening Prayer

Creator God, you have crafted us in your image

and created us for greatness,

as we share your love, justice, and compassion.

Help us to live into this creation.

Strengthen us, as we seek to answer your call.

When we go astray,

guide us back to your ways.

When we fall apart,

put us back together again.

When we shrink in fear, lift our heads,

that we may see your love and grace

welcoming us home. Amen.

Opening Prayer from The Abingdon Worship Annual 2025, pg. 204. ©2024 by Abingdon Press. Used by permission.

Prayer of Yearning

O God, you know us when we are at our very best

and when we are at our very worst.

So, here we are, ready to worship.

We are a confusing mixture of our best

and worst parts.

Thank you for inviting us here.

Thank you for always welcoming us home.

We welcome you, Holy Spirit.

Breathe in our lives,

as we worship you this day.

Be with us, now and always. Amen.

Prayer of Yearning from The Abingdon Worship Annual 2025, pg. 205. ©2024 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.

And also with you.

Children's Time Pastor Becca

Scripture Jeremiah 18:1-11 pg. 720

¹ The word that came to Jeremiah from the LORD: ² "Come, go down to the potter's house, and there I will let you hear my words." ³ So I went down to the potter's house, and there he was working at his wheel. ⁴ The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another

vessel, as seemed good to him. ⁵ Then the word of the LORD came to me: ⁶ Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. ⁷ At one moment I may declare concerning a nation or a kingdom that I will pluck up and break down and destroy it, ⁸ but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹ And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰ but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹ Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you, from your evil way, and amend your ways and your doings.

Scripture Philemon 1-21 pg. 215

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8 For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. 10 I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11 Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, 16 no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

Jeremiah 18:1-11 & Philemon 1-21 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

* Psalter Psalm 139:1-18 UMH #854

O Lord, you have searched me and known me!

You know when I sit down and when I rise up;

you discern my thoughts from afar.

You search out my path and my lying down,

and are acquainted with all my ways.

Even before a word is on my tongue, O Lord, you know it altogether.

You pursue me behind and before,

and lay your hand upon me.

Such knowledge is too wonderful for me;

it is high, I cannot attain it.

Whither shall I go from your spirit?

Or whither shall I flee from your presence?

If I ascend to heaven, you are there!

If I make my bed in Sheol, you are there!

If I take the wings of the morning

and dwell in the uttermost parts of the sea,

even there your hand shall lead me,

and your right hand shall hold me.

If I say, "Let only darkness cover me,

and the light about me be night,"

even the darkness is not dark to you,

the night is bright as the day; for darkness is as light with you.

For it was you who formed my inward parts,

you knit me together in my mother's womb.

I praise you, for you are fearful and wonderful.

Wonderful are your works!

You know me very well;

my frame was not hidden from you, when I was being made in secret, Intricately wrought in the depths of the earth.

Your eyes beheld my unformed substance;

in your book were written the days that were formed for me, every day, before they came into being.

How profound to me are your thoughts, O God!

How vast is the sum of them!

If I would count them, they are more than the sand.

When I awake, I am still with you.

* The Gloria Patri

UMH #70

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen. ²⁵ Now large crowds were traveling with him, and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32 If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions.

Luke 14:25-33 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight, O God our rock and our redeemer. Amen.

The Sermon

"Re-Shape And Re-Form"

Rev. Rebecca L. Minor

* Hymn of Response

"Have Thine Own Way, Lord"

UMH #382

- Have thine own way, Lord! Have thine own way! 1. Thou art the potter, I am the clay. Mold me and make me, after thy will, while I am waiting, yielded and still.
- 2. Have thine own way, Lord! Have thine own way! Search me and try me, Savior today! Wash me just now, Lord, wash me just now, as in thy presence humbly I bow.
- 3. Have thine own way, Lord! Have thine own way! Wounded and weary, help me I pray! Power, all power, surely is thine! Touch me and heal me, Savior divine!
- 4. Have thine own way, Lord! Have thine own way! Hold o'er my being absolute sway. Fill with thy Spirit till all shall see Christ only, always, living in me!

Affirmation of Faith Apostles' Creed I believe in God the Father Almighty,

UMH #881

maker of heaven and earth:

And in Jesus Christ his only son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

"O, How I Love Jesus"

"O, How I Love Jesus" Contributors: Joel Raney. ©2011 Hope Publishing Company. Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

* Doxology UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

* A Service of Word and Table

UMH #9

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy are you and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

AMEN.

And now with the confidence of children of God, let us pray as Jesus taught us:

The Lord's Prayer

Our father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power,

and the glory, forever. Amen.

The Breaking of the Bread and Offering of the Cup and Sharing in the Feast

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ.

The Blood of Christ.

Amen.

The Prayer after Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen

"A Service of Word and Table I," Copyright © 1972, The Methodist Publishing House; Copyright © 1980, 1985, 1989, 1992 UMPH.

* Closing Hymn

"Change My Heart, O God"

TFWS #2152

Change my heart, O God, make it ever true. Change my heart, O God, may I be like you. You are the Potter, I am the clay.

Mold me and make me, this is what I pray.

Change my heart, O God, make it ever true.

Change my heart, O God, may I be like you.

"Change My Heart Oh God" Authors: Eddie Espinosa. ©1982 Heart And Harp Worship (Admin by Music Services, Inc). CCLI Song #1565. CCLI License #2350408.

* The Benediction

* Postlude

"We Are Marching In The Light Of God"

"We Are Marching In The Light Of God" Contributors: John Carter. ©2004 Hope Publishing Company. Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

Thank you for joining us in worship!

PRAYER LIST

Marie Ashley, Faye Brooks, Davidson Burgess, the family of Lora Drinkard, Jean Edwards, Bill Hendricks, Russ Koesterich, Kelly Lafollette, Warren Minton, Thomas Mundie, Nate Parker, the family of Jonathan Paulette, Eva, Jack Robertson, Jane Ruffa, Jay Ruffa, Ruth Ann Simpson, Colin Smith, Regan Smith, Alison Sullivan, Barbara Tate, Nancy Tiller, Jack Titmus, Barbara Watkins, Ellie Wawner, Betty Weaver, and Ashley Wind. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS

SSGT Jonathan Simpson, MAJ. Matthew D. Parker, USMC

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Jean Edwards, Betty Gregory, Edna Parrish, and Barbara Watkins.

* Please contact the office for the phone number or address for these members of our church family.

SERVICE AND OUTREACH OPPORTUNITIES

| Today, September 7th: | 10:00 AM | Thirteenth Sunday After Pentecost |
|---|----------|-----------------------------------|
| | 11:15 AM | Sunday School |
| | 3:00 PM | Summer Benefit Concert |
| Wednesday, September 10 th : | 10:30 AM | Wednesday Morning Group |
| | 6:30 PM | Choir Practice |
| Sunday, September 14 th : | 10:00 AM | Fourteenth Sunday After Pentecost |
| | 11:15 AM | Sunday School |

All meetings are offered in-person and via Zoom unless stated otherwise. We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; Pianist: Beth Harvey

Church: 804-443-2278 / Church Administrative Email: tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am - 2 pm