



*“Why  
do you  
seek the*

*Living* among  
the  
**DEAD?**

*He is not here, but has risen.”*

LUKE 24:5-6, ESV

# Tappahannock Memorial UMC

## Easter Sunday

### “Amazed ... Again”

Acts 10:34-43; 1 Corinthians 15:19-26; Psalm 118:14-24; Luke 24:1-12

April 17, 2022

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#### Prelude

*“Rejoice, the Lord is King”*

#### Welcome & Announcements

Good Easter Sunday Morning, and greetings to you in the name of our Lord and Savior, Jesus Christ. I welcome you who are here this morning as well as those watching online to this service of worship at Tappahannock Memorial United Methodist Church - the miracle, candy church! For any who are visiting, I extend a welcome to you and invite you to be part of the missions and ministries of this church. Let me review with you the announcements that impact us in the coming days...see the announcement insert.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at [tappmethodist@gmail.com](mailto:tappmethodist@gmail.com), with your attendance information.

Come, brothers and sisters, now is the time for worship.

#### \* Opening Hymn

*“Christ Has Risen”*

**FWS # 2115**

1. Christ has risen while earth slumbers,  
Christ has risen where hope died,  
as he said and as he promised,  
as we doubted and denied.  
Let the moon embrace the blessing;  
let the sun sustain the cheer;  
let the world confirm the rumor;  
Christ is risen, God is here!
2. Christ has risen for the people  
whom he died to love and save;  
Christ has risen for the women  
bringing flowers to grace his grave.  
Christ has risen for disciples  
huddled in an upstairs room.  
He whose word inspired creation  
can't be silenced by the tomb.
3. Christ has risen to companion  
former friends who fear the night,  
sensing loss and limitation  
where their faith had once burned bright.  
They bemoan what is no longer,  
they expect no hopeful sign  
till Christ ends their conversation,  
breaking bread and sharing wine
4. Christ has risen and forever  
lives to challenge and to change  
all whose lives are messed or mangled,  
all who find religion strange.  
Christ is risen, Christ is present  
making us what he has been -  
evidence of transformation  
in which God is known and seen

“Christ Has Risen.” Contributor: John Bell. Text: © 1988, GIA/IONA Community, GIA Publications, Inc.. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

#### \* Call to Worship:

Christ is risen!

**Christ is risen indeed!**

This is the day the Lord has made.

**Let us rejoice and be glad in it!**

Call to Worship from *The Abingdon Worship Annual 2022*, pg. 106. Copyright © 2021 by Abingdon Press. Used by permission.

## \* Opening Prayer

The Lord be with you.

**And also with you.**

Let us pray.

God of new life and new possibilities, we gather to sing our songs of gladness and to share your steadfast love. Some of us come from the shadows of our lives, as we anticipate the light. Some of us come eager to learn, but are unsure of what it all means. Some of us come in grief, grateful to discover hope. Wherever we have come from, may we all find you, the risen Christ, the one who conquered death and proclaims new life for all. In the name of the risen Christ, we pray. Amen.

Opening Prayer from *The Abingdon Worship Annual 2022*, pg. 106. Copyright © 2021 by Abingdon Press. Used by permission.

## Prayer of Confession

**Holy one, we are tired and a little terrified. We do not understand the confusing world around us. It is easier to live in the darkness than to walk toward the light. Forgive us.**

**Open our eyes to see your presence among us. Open our hearts to perceive the risen Christ walking toward us. Fill our hearts with amazement, wonder, and hope. In your holy name, we pray. Amen.**

Prayer of Confession from *The Abingdon Worship Annual 2022*, pp. 106-107. Copyright © 2021 by Abingdon Press. Used by permission.

## The Declaration of Pardon

Hear the good news:

Christ died for us while we were yet sinners;

That proves God's love toward us.

In the name of Jesus Christ, you are forgiven.

**In the name of Jesus Christ, you are forgiven! Glory to God. Amen.**

## Passing of the Peace

May the peace of Christ be with you.

**And also with you!**

## Children's Time

### Scriptures

**Acts 10:34-43**

**pp. 129-130**

*<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."*

**1 Corinthians 15:19-26**

**pp. 176-177**

*<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.*

*<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.*

Acts 10:34-43 and 1 Corinthians 15:19-26 from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

**Thanks be to God.**

**The Anthem**

**“Let the Trumpet Sound”**

**Choir**

\* *Unfortunately, due to copyright laws, we will be unable to livestream the choir singing the anthem. However, we invite you to listen to the hymn on YouTube at this link: [Anthem](#).*

**\* Psalter**

**Psalm 118:14-24**

**UMH # 839**

<sup>14</sup>The Lord is my strength and my power;  
the Lord has become my salvation.

**<sup>15</sup>There are joyous songs of victory  
in the tents of the righteous:**

“The right hand of the Lord does valiantly,

<sup>16</sup>the right hand of the Lord is exalted,

**the right hand of the Lord does valiantly!”**

<sup>17</sup>I shall not die, but I shall live,

and recount the deeds of the Lord.

**<sup>18</sup>The Lord has chastened me sorely,  
but has not given me over to death.**

<sup>19</sup>Open to me the gates of righteousness,

that I may enter through them

and give thanks to the Lord.

**<sup>20</sup>This is the gate of the Lord;  
the righteous shall enter through it.**

<sup>21</sup>I thank you that you have answered me

and have become my salvation.

**<sup>22</sup>The stone which the builders rejected  
has become the cornerstone.**

<sup>23</sup>This is the Lord’s doing;

it is marvelous in our eyes.

**<sup>24</sup>This is the day that the Lord has made;  
let us rejoice and be glad in it.**

**\* The Gloria Patri**

*Glory be to the Father and to the Son and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be,*

*world without end. Amen. Amen.*

**\* Gospel**

**Luke 24:1-12**

**pg. 90**

*<sup>24</sup>But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did*

not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Luke 24:1-12 from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

“Amazed ... Again” (Luke text)

**The Reverend Barbara Jacobs**

**Special Music**

“Christ the Lord is Risen Today”

**Glory Ringers**

\* **Hymn of Response**

“Up from the Grave He Arose”

**UMH # 322**

**Refrain:**

Up from the grave he arose,  
with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives forever, with his saints to reign.  
He arose! He arose! Hallelujah! Christ arose!

1. Low in the grave he lay, Jesus my Savior,  
waiting the coming day, Jesus my Lord! **{R}**
2. Vainly they watch his bed, Jesus my Savior;  
vainly they seal the dead, Jesus my Lord! **{R}**
3. Death cannot keep its prey, Jesus my Savior;  
he tore the bars away, Jesus my Lord! **{R}**

\* **Affirmation of Faith**

**Nicene Creed**

**UMH # 880**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic\* and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Sharing of Our Joys & Concerns**

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by war – especially the people of Ukraine, natural disasters, and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. Please let us know of other prayer concerns and needs.

### **Pastoral Prayer**

#### **The Offering**

#### *Special Offering: Native American Ministries*

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website [www.tappahannockmethodist.org](http://www.tappahannockmethodist.org), or download our mobile app: Vanco Mobile Faith Engagement. Thank you for your continued support!

#### **The Offertory**

#### *“Jesu Joy of Man’s Desiring/Ode to Joy”*

#### **\* Doxology**

**UMH # 95**

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

### **THE GREAT THANKSGIVING**

#### **\* A Service of Word and Table III**

**UMH # 15-16**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. By your great mercy we have been born anew to a living hope through the resurrection of your Son from the dead and to an inheritance that is imperishable, undefiled, and unfading. Once we were no people, but now we are your people, declaring your wonderful deeds in Christ, who called us out of darkness into his marvelous light. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

**AMEN.**

And now with the confidence of children of God, let us pray as Jesus taught us:

**The Lord's Prayer**

**Our father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

### **The Breaking of the Bread and Offering of the Cup and Sharing in the Feast**

I invite all of you here in the sanctuary and those of you at home to take and receive now.

The Body of Christ broken for you. **Amen.**

The Blood of Christ shed for you. **Amen.**

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### **Communion Music**

*“Jesus Paid It All”*

### **Prayer of Thanksgiving**

Life-giving God, we thank you that you were willing to dwell among us, to be born one of us, to live our life and die our death. We praise you that the limits of our mortal life do not limit you, O God, that you are able to bring life out of death and newness out of human destruction. We thank you for feeding us with this bread and cup, by which your disciples recognized you on the day of your resurrection, and for claiming us as children and heirs of your eternal Kingdom. And now give us the strength and grace to do the work you have given us to do, to love and serve you with gladness and singleness of heart, in the name of our risen Lord, Amen.

<https://plagalcadence.wordpress.com/2017/04/21/prayer-after-communion-eastertide>

### **\* Closing Hymn**

*“Thine Be the Glory”*

**UMH # 308**

#### **Refrain:**

**Accompanied by the Glory Ringers**

Thine be the glory, risen, conquering Son;  
endless is the victory thou o’er death hast won.

1. Thine be the glory, risen, conquering Son;  
endless is the victory thou o’er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay. **{R}**

2. Lo! Jesus meets thee, risen from the tomb;  
lovingly he greets thee, scatters fear and gloom.  
Let the church with gladness hymns of triumph sing,  
for our Lord now liveth; death hath lost its sting. **{R}**

3. No more we doubt thee, glorious Prince of life!  
Life is naught without thee; aid us in our strife.  
Make us more than conquerors, through thy deathless love;  
bring us safe through Jordan to thy home above. **{R}**



### **\* Benediction**

### **\* Postlude**

*“Crown Him with Many Crowns”*

*Thank you for joining us in worship!*

## PRAYER LIST

Tri Blanks, Eddie Bliss, Alice Boyd, Jane Burket, Priscilla Carter and husband, Clinton Davis, Edna Douglas, Olivia Egge, Brock & Tammy Fielder, Joan Floyd, Ronnie Harvey, Jamie Hubbard, Alan & Rev. Barb Jacobs, Jean Johnson, Tenley & Hailey and Robin & Bill Kuhnert, Vicky La Follette's cousin Teresa, Ethel Lewis, Lisa Lindstaedt, Kathy MacDonald, Jacob McGuckin, Monica Newsham, Misti Potter, Judy (Farmer) Preston, Gerry Rose, Kemper Selph, the family of John "Jack" Short, Mary Lou Simpson, Colin Smith, Wayne Talley, Nancy Tiller, Jackson Titmus, and Carolyn White. Inclusion & equality for the LGBTQ family & friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, those in peril, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine and throughout Europe during this time of war, everyone around the world as we fight the spread of COVID-19, and the UMC during the upcoming separation and as the church moves forward.

**MILITARY DEPLOYMENTS:** SSGT Jonathan Simpson.

**PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS**

Lee Black, Felix and Barbara Brooks, Jim Climaldi, Jean Edwards, Cecile Farmer, Don and Carol Nicholas, Edna Parrish, Eleanor Rehm, and Jean Rhines.

*\* Please contact the office for the phone number or address for any of these members of our church family*

### SERVICE AND OUTREACH OPPORTUNITIES

<b>Today:</b>	<b>10:00 am</b>	<b>Easter Sunday Worship Service w/ Choir &amp; Glory Ringers Special Offering: Native American Ministries</b>
	<b>11:15 am</b>	<b>Sunday School: In-person only</b>
Tuesday:	7:00 pm	Choir Rehearsal
<b>Wednesday:</b>	<b>Final Day to Submit Information for May Newsletter</b>	
	10:30 am	Wednesday Morning Group
Thursday:	12:00 pm	Weekly Prayer Time with a Pastor (In-person Only)
Sun, Apr 24:	8:30 am	Glory Ringers Rehearsal
	10:00 am	2 <sup>nd</sup> Sunday of Easter / Festival of God's Creation w/ Glory Ringers
	11:15 am	Sunday School: In-person only
<b>Wed, Apr 27 – Fri, Apr 29:</b>	<b>5:30 pm – 8:00 pm</b>	<b>Fellowship Hall RSVD: OIAM</b>
<b>Sat, Apr 30:</b>	<b>OIAM MISSION BLITZ DAY</b>	
	8:00 am	Fellowship Hall RSVD: Rain Location for OIAM Opening Ceremony
<b>Sun, May 1:</b>	4:00 pm	Fellowship Hall RSVD: OIAM Closing Ceremony

*All meetings are offered in-person and via Zoom unless stated otherwise. (Excludes all OIAM Events)*

*Thank you for being in worship with us today.*

*We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.*

*Our facility is handicap accessible.*

**Pastor:** The Reverend Rebecca Minor, Cell Phone: 757-870-8265

**Minister of Congregational Life:** The Reverend Barbara M. Jacobs

**Co-Music Directors:** Rob & Kelly Wright

**Pianist:** Beth Harvey

**Administrative Assistant:** Cindy Huber, Cell Phone (540) 223-2835

**Church:** 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

**Pastor's Office Hours:** Tue, Wed, Thu: 9:00 am – 2:00 pm

**Administrative Assistant's Hours:** Tue, Wed, Fri: 8:30 a.m. – 1:30 p.m.