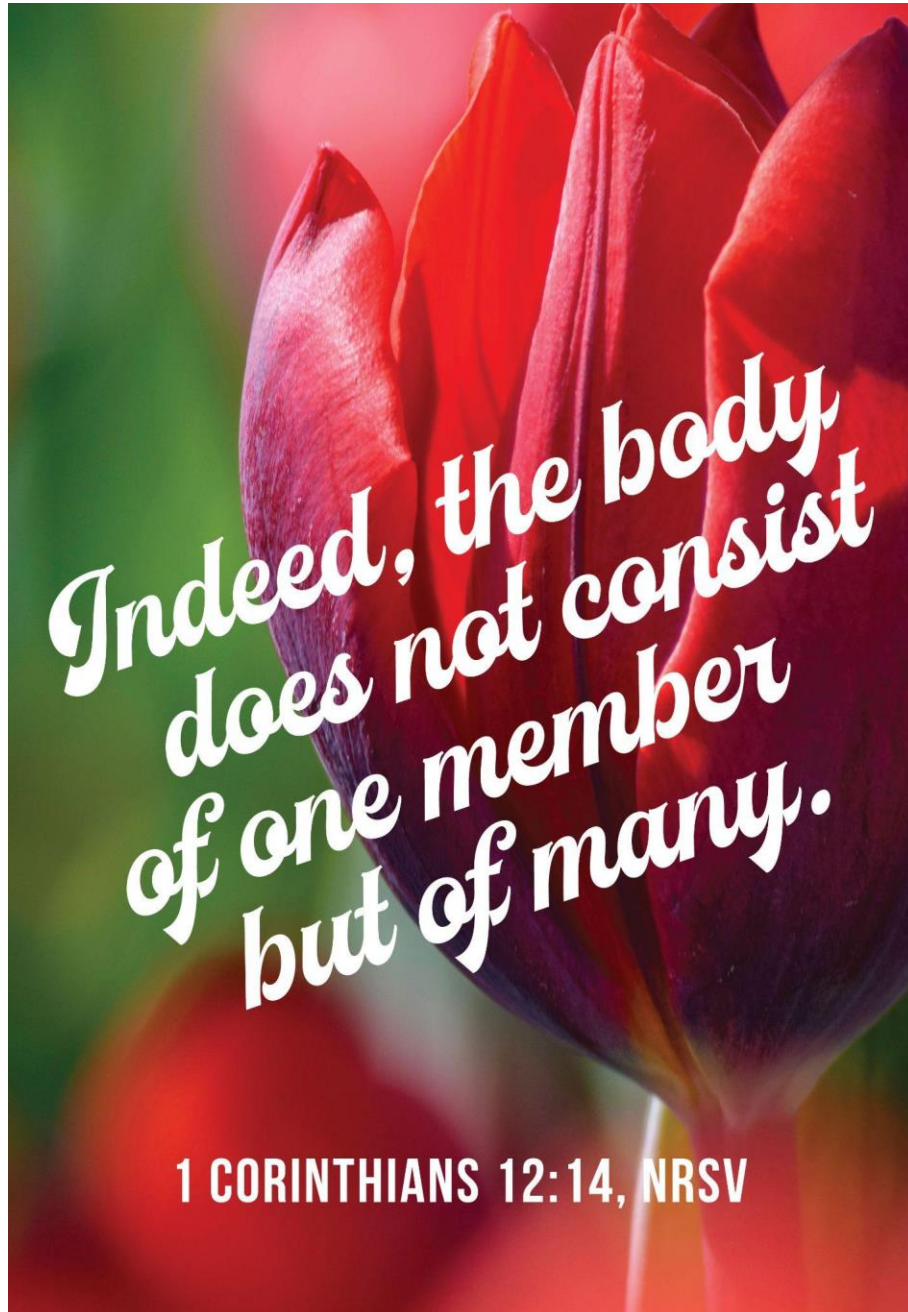


***Tappahannock Memorial
United Methodist Church***

P. O. Box 326
345 Earl Street
Tappahannock, VA 22560



***Indeed, the body
does not consist
of one member
but of many.***

1 CORINTHIANS 12:14, NRSV

*“To all who mourn and need comfort,
to all who are tired and need rest,
to all who are lonely and need companionship,
to all who sin and need a Savior, and to all who will,
this church opens wide its doors.”*

Tappahannock Memorial UMC

Third Sunday After The Epiphany

“One Body, Many Parts”

January 26, 2025

Nehemiah 8:1-3, 5-6, 8-10; 1 Corinthians 12:12-31a; Luke 4:14-21

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Prelude

“Larghetto”

Welcome & Announcements

Good Morning! I greet you in the name of our Lord and Savior Jesus Christ. I welcome you to our time of worship today. I welcome those who are present with us in the sanctuary as well as those worshiping online via our Facebook and YouTube pages. We welcome your feedback as we continue offering in person and online worship.

We are tracking our attendance, so thank you in advance to all who will let us know that you have watched or read our service this morning. Please email our Administrative Assistant at tappmethodist@gmail.com, with your attendance information.

This is the day the Lord has made, let us rejoice and be glad in it!!

*** Opening Hymn**

“All Creatures Of Our God And King” verses 1, 4, 5

UMH #62

1. All creatures of our God and King, lift up your voice and with us sing,
O praise ye! Alleluia!
O brother sun with golden beam, O sister moon with silver gleam!
O praise ye! O praise ye!
Alleluia! Alleluia! Alleluia!
4. Dear mother earth, who day by day unfoldest blessings on our way,
Alleluia! Alleluia!
The flowers and fruits that in thee grow, let them God's glory also show!
O praise ye! O praise ye!
Alleluia! Alleluia! Alleluia!
5. All ye who are of tender heart, forgiving others, take your part,
O praise ye! Alleluia!
Ye who long pain and sorrow bear, praise God and on him cast your care!
O praise ye! O praise ye!
Alleluia! Alleluia! Alleluia!

*** Call To Worship**

Day pours forth speech and night declares knowledge.

What voices speak without words or speech?

The heavens are telling the glory of God.

We listen but do not understand.

The Law of God is perfect, reviving the soul.

Who will teach us, that our hearts may rejoice?

Pray in the Spirit and you will perceive.

Call to Worship from The Abingdon Worship Annual 2025 pg. 22. ©2024 by Abingdon Press. Used by permission.

*** Opening Prayer**

The Lord be with you.

And also with you.

God of Wisdom, we have come to sit at Jesus' feet
and learn to what he would teach us.
With the heavens above and the earth below,
we rejoice in the good news he brings:
succor to the poor, release to the captives,
recovery of sight to the blind,
and freedom for the oppressed.

Reveal the mystery of your precepts,
that we might hear the music of the heavens—
the whisper of the land and roar of the seas,
the prayer of the caterpillar and song of the flea.

Speak to us through the fullness of creation, we pray.
Amen.

Opening Prayer from The Abingdon Worship Annual 2025 pg. 22. ©2024 by Abingdon Press. Used by permission.

Prayer of Yearning

**Merciful God, as we seek to know your ways,
may we be more ready to receive the gifts of others
than to trumpet the gifts we have received.**

**Lay your call to Christian unity on our hearts,
as we listen to your precepts
and seek to live them each day.**

**As the heavens proclaim your praise,
and the day and the night reveal your truth,
open our hearts to those who need our care.**

Amen.

Prayer of Yearning from The Abingdon Worship Annual 2025 pg. 23. ©2024 by Abingdon Press. Used by permission.

The Declaration of Pardon

Hear the good news:
Christ died for us while we were yet sinners;
That proves God's love toward us.
In the name of Jesus Christ, you are forgiven.
In the name of Jesus Christ, you are forgiven!
Glory to God. Amen.

Passing of the Peace

The peace of Christ be with you.
And also with you.

Children's Time

Pastor Becca

Scripture

Nehemiah 8:1-3, 5-6, 8-10

pg. 436

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought

the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Scripture

1 Corinthians 12:12-31

pg. 174

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts.

Nehemiah 8:1-3, 5-6, 8-10 & 1 Corinthians 12:12-31a from New Revised Standard Version Bible, copyright ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Word of God for the people of God.

Thanks be to God.

Anthem

“This Is My Father’s World”

Glory Ringers

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* **Psalter**

Psalm 19

UMH #750

Response 1: The law of God is just, reviving the soul.

The heavens are telling the glory of God;
and the firmament proclaims God’s handiwork.

**Day to day pours forth speech,
and night to night declares knowledge.**

There is no speech, nor are there words;
their voice is not heard;

**yet their voice goes out through all the earth,
and their words to the end of the world.**

In them God has set a tent for the sun,
which comes forth like a bridegroom leaving his chamber,
and runs its course with joy like a strong man.

**Its rising is from the end of the heavens,
and its circuit to the end of them;
and there is nothing hid from its heat.**

R

The law of the Lord is perfect,
reviving the soul;

**the testimony of the Lord is sure,
making wise the simple;**

the precepts of the Lord are right,
rejoicing the heart;

**the commandment of the Lord is pure,
enlightening the eyes;**

the fear of the Lord is clean,
enduring for ever;

**the ordinances of the Lord are true,
and righteous altogether.**

More to be desired are they than gold,
even much fine gold;

**sweeter also than honey
and drippings of the honeycomb.**

R

Moreover by them is your servant warned;
in keeping them there is great reward.

**But who can understand one’s own errors?
Clear me from hidden faults.**

Also keep your servant from the insolent;
let them not have dominion over me!

Then I shall be blameless,

and innocent of great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my rock and my redeemer. **R**

*** The Gloria Patri**

UMH #70

*Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.*

*** Gospel**

Luke 4:14-21

pg. 61

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Luke 4:14-21 from New Revised Standard Version Bible, ©1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

This is the Gospel of the Lord.
Praise to you, Lord Christ.

Prayer before the Sermon

May the words of my mouth and the meditations of our hearts be acceptable in thy sight,
O God our rock and our redeemer. Amen.

The Sermon

“One Body, Many Parts”

Rev. Rebecca L. Minor

*** Hymn of Response**

“Majesty”

UMH #176

Majesty, worship his majesty;
unto Jesus be all glory, honor, and praise.
Majesty, kingdom authority,
flow from his throne unto his own, his anthem raise.
So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus, the King.
Majesty, worship his majesty,
Jesus who died, now glorified, King of all kings.

“Majesty” Authors: Jack Hayford. ©1988 New Spring (Admin by Brentwood-Benson Music Publishing, Inc) CCLI Song #1527.
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***Affirmation of Faith**

UMH # 884

**We believe in the one God,
creator and sustainer of all things, Father of all nations,
the source of all goodness and beauty, all truth and love.**

**We believe in Jesus Christ,
God manifest in the flesh,
our teacher, example, and Redeemer, the Savior of the world.
We believe in the Holy Spirit,
God present with us for guidance, for comfort, and for strength.
We believe in the forgiveness of sins,
in the life of love and prayer,
and in grace equal to every need.
We believe in the Word of God
contained in the Old and New Testaments
as the sufficient rule both of faith and of practice.
We believe in the church,
those who are united in the living Lord
for the purpose of worship and service.
We believe in the reign of God
as the divine will realized in human society,
and in the family of God,
where we are all brothers and sisters.
We believe in the final triumph of righteousness
and in the life everlasting. Amen.**

A Statement of Faith of the Korean Methodist Church, *United Methodist Hymnal*, no. 884. Adapt. ©1989 The United Methodist Publishing House. Used by permission.

Sharing of Our Joys & Concerns

We want to continue to pray for the healing of the nations through this pandemic, and for all those impacted by: war – especially the people of Ukraine, Russia, Israel and Palestine; natural disasters; gun violence; and other catastrophic events. Remember those who have been in the hospital for treatments and surgeries, as well as for COVID 19. Remember those who are isolated with no one to interact with. Please continue to pray for: your prayer partners; our homebound folks; those in nursing, rehabilitative, and assisted living facilities; as well as for those on the front lines. I would once again ask that we pray for those who have chosen to keep their illnesses between themselves and God. While we respect their privacy, they still need our collective prayers.

Pastoral Prayer

The Lord's Prayer

UMH #895

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Offering

Please remember to keep your tithes and offerings current so that the ministries of our church can continue. You may mail them to P. O. Box 326, Tappahannock, VA 22560, use the E-Giving link available on our website www.tappahannockmethodist.org, or download our mobile e-giving app identified on the last page of today's bulletin. Thank you for your continued support!

The Offertory

"O Worship The King with Here I Am To Worship"

"O Worship The King with Here I Am To Worship" Contributors: Anna Laura Page. Permission to reprint, podcast, and /or stream the music in this service obtained from ONE LICENSE with license #A-737731. All rights reserved.

* Doxology

UMH #95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

* Closing Hymn

"O For A Thousand Tongues To Sing" verses 1-5

UMH #57

1. O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace!
2. My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.
3. Jesus! the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life, and health, and peace.
4. He breaks the power of canceled sin, he sets the prisoner free;
his blood can make the foulest clean; his blood availed for me.
5. He speaks, and listening to his voice, new life the dead receive;
the mournful, broken hearts rejoice, the humble poor believe.

* Benediction

"Go Now In Peace"

UMH #665

Go now in peace, go now in peace,
may the love of God surround you,
everywhere, everywhere you may go.

"Go Now In Peace" Authors: Natalie Sleeth ©1976 Hinshaw Music Inc. (Admin by Fred Bock Music Company) CCLI Song #194317.
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* Postlude

"This Is The Day"

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Thank you for joining us in worship!

PRAYER LIST

Pastor Loretta Benninghove, Eddie Bliss, Faye Brooks, Jim Doudiet, Bill Hendricks, Cindy Huber, Rick Humphries, Richard Ledbetter, Dennis Puccetti, Colin Smith, Barbara Tate, Rev. Dr. Robert Taylor, Jack Titmus, Bryan Wachsmuth, Barbara Watkins, and Jack Henry Whitaker. Inclusion and equality for the LGBTQ family and friends. All affected by critical weather and violence, everyone who struggles with drug addiction and alcoholism, all missing persons, those who serve in the Armed Forces, students and educators, the people of Ukraine, Russia, Israel, Palestine, and Sudan during this time of war.

MILITARY DEPLOYMENTS

SSGT Jonathan Simpson

PRAYERS AND CARDS ARE WELCOME FOR THESE MEMBERS

Lee Black, Barbara Brooks, Jean Edwards, Carol Nicholas and Edna Parrish.

** Please contact the office for the phone number or address for these members of our church family.*

SERVICE AND OUTREACH OPPORTUNITIES

Today, January 26th:	10:00 AM	3rd Second After The Epiphany
	11:15 AM	Sunday School
Wednesday, January 29th:	10:30 AM	Wednesday Morning Group
	7:00 PM	Choir
Sunday, February 2nd:	10:00 AM	4 th Sunday After The Epiphany
	11:15 AM	Sunday School

All meetings are offered in-person and via Zoom unless stated otherwise.

We seek to be the Disciples of Christ, welcoming all as we nurture and support one another through service and outreach.

Our facility is handicap accessible.

Pastor: The Reverend Rebecca L. Minor, Cell Phone: (757) 870-8265

Music Director: Kelly Wright; **Pianist:** Beth Harvey

Church: 804-443-2278 / **Church Administrative Email:** tappmethodist@gmail.com

Pastor's Office Hours: Tue - Thu: 9 am – 2 pm